



Homeland Security

**U.S. Coast Guard Auxiliary
District 11 Northern Region**
Serving Northern California, Nevada, Utah



**To: Como Curtis Han
COS Jim Losi
District 11N Board and Staff**

From: Mike Thompson, DSO-PV D11N

Date: January 15, 2024

District 11N DSO-PV Report for January 2024

This District has the greatest members and the greatest program visitors and that is why we are off to a great start on our Program Visitation mission. Special shout out to Division 12, they already have 69 visits already.

Thank you to all the program visitors who reported the work they did. Since the end of December, 58 more visits have been recorded. That puts the District at 2864 visits which puts at 125% of our goal for 2023. That is a lot of work that was done. Bravo Zulu to all the hard working program visitors in our District.

The ANSC distribution center has great RBS pamphlets (link at end of report). Have your MA or FC place your order and then you can get them out to your boaters. Here are this month's RBS pamphlet spotlights:

3006 PAMPHLET, FEDERAL REQUIREMENTS FOR RECREATIONAL BOATS (BR/AWW) - Contains information about Federal boating laws, equipment requirements, and safety recommendations for recreational vessels. Loaded with charts, graphics, and diagrams, this brochure covers navigational rules, cold water survival, life jacket requirements and America's Waterway Watch info. (MAX 100)

3003 PAMPHLET, BOAT RESPONSIBLY (BR) - A seven-fold pamphlet that urges boaters to boat responsibly by always wearing your life jacket, never boating under the influence, taking a boating safety course, and getting a vessel safety check. Also explains the dangers of Carbon Monoxide, how it can harm you, and how to protect others and yourself. (MAX 50)

Century Club Members: The Century Club is a special recognition for those who conduct more than 100 Program Visits. Can't wait to see who is first to be make the list!

2024 Century Club Members			

Every member can be a Recreational Boating Safety Program Visitor in addition with doing any other mission of the Coast Guard and Coast Guard Auxiliary. Being a PV is an additional way we, as Auxiliarists, can help our boating friends and fellow humans to be safe and have fun on the water.

The Auxdata “How to Guides” show an efficient way to report PV visits. The link is at the end of this report.

Our Goals:

- Increase the RBS Program Visits by 2% from 2024
- Increase the number of members who report their visits by 25% (28 to 35)
- increase the number of total Program Visitors by 10% (47 to 55).

Divisions- SO-PV	PV Auxdata VISITS YTD 2024	Division & District Goal of +2%	% of Goal Completed	Auxdata Previous Yr VISITS 2023
	(Visits)	(Visits)		(Visits)
Division 01 – Brian Tokumoto	3	158	2%	155
Division 03 – Joseph Heap	0	110	0%	108
Division 04 – (Vacant)	12	260	5%	255
Division 05 – Ronald Nathan	30	1049	3%	1028
Division 06 – (Vacant)	0	254	0%	249
Division 07 – (Vacant)	0	84	0%	82
Division 08 – Richard Stanton	0	534	0%	524
Division 10 – David Keeney	3	63	5%	62
Division 11 – Linda Ravetti	0	15	0%	15
Division 12 – Nikolay Zherebnenkov	69	394	18%	386
District Totals	117	2921	4%	2,864

Here are some helpful links for the Program Visitor:

National PV Website (Shares with VE)

<http://wow.uscgaux.info/content.php?unit=V-DEPT&category=partner-visitation>

RBS Visitation Program manual can be found on the left-hand toolbar under Partner Visitation.

National Testing Center

<http://ntc.cgaux.org>

SO-PV and FSO-PV Officer duties description

<http://vdept.cgaux.org/pdf-files/SO-PVJobDescription.pdf>, <http://vdept.cgaux.org/pdf-files/FSO-PVJobDescription.pdf>

Please encourage all your PVs to report their visits. Auxdata II makes it easy to report multiple days of visits on one form. Auxdata II How to Guides

<http://wow.uscgaux.info/content.php?unit=IT-GROUP&category=how-to-members>

ANSC Catalog is where PV materials can be ordered from

<http://cgaux.org/> Click on Aux Members on the toolbar and choose ANSC Catalog.

ANY suggestions you may have to improve or sustain our program send them to pv@d11nuscgaux.info

Respectfully Submitted.