



**Homeland Security**

**U.S. Coast Guard Auxiliary  
District 11 Northern Region**  
*Serving Northern California, Nevada, Utah*



**To: Como Mary Kirkwood  
COS Dean McFerrin  
District 11N Board and Staff**

**From: Mike Thompson, DSO-PV D11N**

**Date: January 9, 2021**

## **District 11N DSO-PV Report for December 2020**

**This is the year-end report for 2020.**

**Much appreciation and thanks to all of our Program Visitors who got out and were able to provide RBS information to all the boaters who were out in force in 2020.**

**Of the division reports received, Division 5 reported 10 visits for the month of December. Division 5 has been a shining star this year in the Marine Visit arena, Bravo Zulu Division 5.**

**There will be a short PV presentation as part of the PCA Fair during the afternoon. It will be an overview of the Marine Visitor Program and will have a very short Q&A at the end.**

**Please encourage your qualified PV members to get out if they safely can and check on their displays following the instructions we have been given from our leadership, also encourage them to report any pre-COVID activity for 2020, it's not too late.**

**There is a newly proposed Program Visitor Manual that is in PFD format and it is much clearer and understandable than the current 2005 edition, link at end of report.**

**Century Club Members Congratulations to the following members who completed 100-plus Partner Visits. This is still a Wow, that Gary got over 100 visits before the COVID-19 shelter in place!**

<b>2020 Century Club Members</b>			
<b>Gary Murray 05-05</b>			

**Our Goal for this year 2021 for the Marine Visit is to increase the marine visits by 2% from 2019 (see the stats chart) since 2020 was a COVID-19 bust.**

<b>Divisions- SO-PV</b>	<b>Division Reported Visits</b>	<b>PV Auxinfo VISITS YTD 2020</b>	<b>Division &amp; District Goal of +2%</b>	<b>% of Goal</b>	<b>PV Auxinfo HOURS YTD 2020</b>	<b>Auxinfo Previous Yr VISITS 2019</b>	<b>Auxinfo Previous Yr VISITS 2019</b>
	<b>(Visits)</b>	<b>(Visits)</b>	<b>(Visits)</b>		<b>(Hours)</b>	<b>(Visits)</b>	<b>(Hours)</b>
<b>Division 01 – Brian Tokumoto</b>	<b>36</b>	<b>38</b>	<b>390</b>	<b>10%</b>	<b>27</b>	<b>382</b>	<b>176</b>
<b>Division 03 – Jim Goff</b>	<b>11</b>	<b>30</b>	<b>206</b>	<b>15%</b>	<b>18</b>	<b>202</b>	<b>116.5</b>
<b>Division 04 – Randy Tan</b>	<b>0</b>	<b>17</b>	<b>192</b>	<b>9%</b>	<b>17</b>	<b>188</b>	<b>133.82</b>
<b>Division 05 – Ronald Nathan</b>	<b>198</b>	<b>234</b>	<b>1122</b>	<b>21%</b>	<b>161</b>	<b>1100</b>	<b>642.25</b>
<b>Division 06 – Peter Kyril II</b>	<b>66</b>	<b>118</b>	<b>795</b>	<b>15%</b>	<b>49</b>	<b>779</b>	<b>252</b>
<b>Division 07 – Carl Henning</b>	<b>12</b>	<b>11</b>	<b>75</b>	<b>15%</b>	<b>4.5</b>	<b>74</b>	<b>52.75</b>
<b>Division 08 – Roberto Morfin</b>	<b>0</b>	<b>128</b>	<b>757</b>	<b>17%</b>	<b>109.5</b>	<b>742</b>	<b>586</b>
<b>Division 10 – Tony Leonardi</b>	<b>0</b>	<b>66</b>	<b>766</b>	<b>9%</b>	<b>45</b>	<b>751</b>	<b>444.05</b>
<b>Division 11 – Bill Stolz</b>	<b>0</b>	<b>18</b>	<b>130</b>	<b>14%</b>	<b>6</b>	<b>127</b>	<b>54</b>
<b>Division 12 – – (vacant)</b>	<b>0</b>	<b>0</b>	<b>275</b>	<b>0%</b>	<b>0</b>	<b>270</b>	<b>270</b>
<b>District Totals</b>	<b>323</b>	<b>660</b>	<b>4707</b>	<b>14%</b>	<b>437</b>	<b>4,615</b>	<b>2,727</b>

The first column in the table (above) shows the number of visits reported to the SO-PV. Note that the Auxinfo has been stagnant since the switch to AuxdataII. The challenge is getting the two to match via reporting via form 7046. We need to encourage our visitors to report their visits timely.

**Here are the links for all things Program Visitor:**

**Nation Website -** <http://wow.uscgaux.info/content.php?unit=V-DEPT&category=rbs-partner-visitation>

**Proposed NEW Program Visitor manual -** [http://wow.uscgaux.info/Uploads\\_wowII/V-DEPT/RBSVP\\_Manual\\_COMDTINST\\_16796.3D\\_2020\\_DEC\\_09.pdf](http://wow.uscgaux.info/Uploads_wowII/V-DEPT/RBSVP_Manual_COMDTINST_16796.3D_2020_DEC_09.pdf)

**National Testing Center -** <http://ntc.cgaux.org/> test ID = MDV

*ANY suggestions you may have to improve or sustain our program send them to [pv@d11nuscgaux.info](mailto:pv@d11nuscgaux.info)*

**Respectfully Submitted.**