

District Navigation Systems Covering Aids to Navigation, Bridges, & Chart Updating Activities Accuracy - Credibility – Professionalism - Service to the Coast Guard & NOAA-NOS

#### 2020-12-113 DSO-NS Report/Bulletin (Final)

Date:January 3, 2021From:D113 DSO-NSTo:DCAPT- P & All D11 Auxiliary Members for Immediate ActionInfo:EXCOM, Board & Staff, SO-NS, FSO-NS & Aid Verifiers, D11 (dpw) & D11(dpa-n)Subject:DSO-NS August Report/Bulletin Ending 8 September

SO-NS please contact each FSO-NS to see that they receive a copy of this bulletin. Additional copies can be downloaded at:

http://wow.uscgaux.info/content.php?unit=113&category=navigation-systems-1

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## 1. TAKING OVER THE HELM AT DSO-NS (NAVIGATION SYSTEMS):

I am delighted to announce that **Michael D. Hay** has assumed the helm as your 2021 DSO-NS. His two ADSO-NSs we be **James B. Duncan** as ADSO-NSd and his ADSO-NS we be **Robert K. Bain** as ADSO-NS, who has been working at D11 (dpw) this past year. Please welcome Michael D. Hay as our District Staff Officer for Navigation Systems!!!

### 2. U.S. Coastal and Internal Waters-U.S. Federal Aids to Navigation-Datum Shift to WGS 84:

The positions of Aids to Navigation contained in the U.S. Light List Volumes will be converted to WGS 84 to align with Datum used on Official U.S. Electronic Navigational Charts (ENC) issued by the U.S. Hydrographic Offices (NGA, NOAA, USACE). The positions were previously expressed in NAD 83 Datum to align with U.S. Hydrographic Office(s) paper charts. The 2021 Light List Volumes will contain the adjusted positions. No chart or Light List corrections will be published in the Local Notice to Mariners. LNM:49/20

#### 3. <u>2020 NAVIGATION SYSTEMS AUXDATA REPORT AS OF January 3, 2021</u>: AUXDATA I & II real time NS-Mission codes 30, 31 & 32" are included in this report

| "We're now in Phase 2, be sure to enter your 7030 into AUX | <b>CDATA II directly</b> or send to your "IS" Officer" |  |
|--|--|--|
|  |  |  |

| AUXDATA I & II data as of JANUARY 3, 2020 is in this report. |   |                 |            |                    |                                 |                  |                             |                  |                                       |  |  |
|--|---|-----------------|------------|--------------------|---------------------------------|------------------|-----------------------------|------------------|---------------------------------------|--|--|
| ATON-Aids to Navigation 30-31-32                             | District 113  | All Facilities  | All Unit L | ocations           | All Activities                  | CY 2020          | All Statuses                | Lead ONLY        | All Operations                        |  |  |
| Some of this AUXDATA I                                       |   |                 | h actual   |                    | DGE – Bridge<br>nistration (32) |                  | L – ATON/Chart<br>date (30) |                  | ate Aids to Navigation<br>(31)        |  |  |
| reports submitted  | to DSO-NS 8   | D11 (dpw).      |            | ATON               | ATON                            | ATON             | ATON- Aid                   | PATON            | PATON - Aids                          |  |  |
|  | E BELOW   | V V P           |            | Bridge<br>Verified | Bridge<br>Discrepancy           | Aids<br>Verified | Discrepancy<br>Reported     | Aids<br>Verified | Discrepancy<br>Reported               |  |  |
| 113-01-02 SAUSALITO-Tiburon                                  | MANI, C   | ASSANDRA 2      |            | 6                  |                                 |                  |                             |                  |                                       |  |  |
| 113-01-04 CENTRAL MARIN                                      | FORTN   | ER, JOHN C      |            |                    |                                 |                  |                             | 3                |                                       |  |  |
|  | KIRKWO  | OD, MARY L      |            |                    |                                 |                  |                             | 5                | 1                                     |  |  |
|  | PAZ, CA   |                 |            |                    |                                 |                  |                             | 37               | 1                                     |  |  |
|  |   | PAULA J         |            |                    |                                 |                  |                             | 4                | 3                                     |  |  |
| 113-01-07  |   | NS, MARY        |            |                    |                                 |                  |                             | 3                | 15                                    |  |  |
|  | FRY, SL   |                 |            |                    |                                 |                  |                             | 5                | 6                                     |  |  |
| 113-01-09 COYOTE POINT                                       | BLANCH  | IARD, TERRY M   |            |                    | 4                               |                  |                             | 8                | 18                                    |  |  |
| 113 - DIV 01   |   |                 |            | 6                  | 4                               |                  |                             | 66               | 44                                    |  |  |
| 113-03-05 SACRAMENTO   |   | FREDRIC R       |            | 1                  | 5                               |                  |                             | 1                | 4                                     |  |  |
|  |   | N, JAMES B      |            | 5                  | 3                               |                  |                             | 15               | 6                                     |  |  |
|  | MACPH   | ERSON, DOUGLAS  | S W        | 1                  | 4                               |                  |                             | 4                | 6                                     |  |  |
| 113 - DIV 03   |   |                 |            | 7                  | 12                              |                  |                             | 20               | 16                                    |  |  |
| 113 – DIV 04   |   |                 |            | 0                  | 0                               |                  |                             | 0                | 0                                     |  |  |
| 112-05-03  | DERFUS  | SS              |            | 1                  |                                 |                  |                             | 6                | 1                                     |  |  |
|  | MCCOR   | MICK            |            |                    |                                 |                  |                             | 2                | 4                                     |  |  |
|  | WATER   | S               |            |                    |                                 |                  |                             |                  | 1                                     |  |  |
| 113-05-05 SONOMA COUNTY                                      | SUMNE   | R, WILFRED      |            | 3                  | 6                               |                  |                             | 4                | 4                                     |  |  |
| 113-05-07 DIABLO   | HAY, MI   |                 |            |                    |                                 |                  |                             | 2                | 2                                     |  |  |
|  | BAIN, R   | OBERT           |            | 1                  | 4                               |                  |                             |                  |                                       |  |  |
| 113 - DIV 05   |   |                 |            | 5                  | 10                              |                  |                             | 14               | 12                                    |  |  |
| 113-06-10 CAPITOLA FLOTILLA                                  | O'MARA  | , BRIAN         |            |                    |                                 |                  |                             | 18               | 12                                    |  |  |
|  | SIMPSC  | N,BRUCE         |            |                    | 2                               |                  |                             | 6                | 1                                     |  |  |
| 113 - DIV 06   |   |                 |            |                    | 2                               |                  |                             | 24               | 13                                    |  |  |
| 113-08-07 NEW MENDOCINO COUNTY                               | Y BRINK,  | MADELEINE       |            |                    |                                 | 1                |                             |                  |                                       |  |  |
|  | MACKE   | NZIE-MORRIS, HE | LEN        |                    |                                 | 6                |                             |                  |                                       |  |  |
|  |   | , STEPHEN       |            |                    |                                 | 2                |                             |                  |                                       |  |  |
|  |   | JENNIFER        |            |                    |                                 | 5                |                             |                  |                                       |  |  |
| 113-08-08 NEW LAKE COUNTY                                    | MAMMA   | NO, PHILP       |            | 2                  |                                 | 14               |                             |                  |                                       |  |  |
| 113 - DIV 08   |   |                 |            | 2                  |                                 | 27               |                             |                  |                                       |  |  |
| 113 - DIV 10   |   |                 |            | 0                  | 0                               |                  |                             | 0                | 0                                     |  |  |
| 113 - DIV 11   |   |                 |            | 0                  | 0                               |                  |                             | 0                | 0                                     |  |  |
| 113-12-01 EAST BAY   | KAPLAN  |                 |            | 6                  |                                 |                  |                             |                  |                                       |  |  |
| 113-12-91 SAN RAMON VALLEY                                   |   | STEPHEN         |            | 6                  |                                 |                  |                             | 17               | 6                                     |  |  |
| THE 12 / I SAN TAWON VALLET                                  |   | S, LINDA        |            | 1                  | 1                               |                  |                             | 6                | 0                                     |  |  |
|  | LOSI, JA  |                 |            | 6                  | 1                               |                  |                             | 15               | 3                                     |  |  |
|  |   | RICHARD W       |            | 6                  | 1                               |                  |                             |                  | , , , , , , , , , , , , , , , , , , , |  |  |
| 113 - DIV 12   |   |                 |            | 19                 |                                 |                  |                             | 38               | 9                                     |  |  |
| 113 RAW UNCORRECTED  |   |                 |            | 39                 | 28                              | 27               | 0                           | 162              | 94                                    |  |  |
| Probable AUXDATA Input E                                     |   |                 | on-Lead    | -19                | -4                              | -1               | 0                           | -3               | 0                                     |  |  |
| 113 ESTIMATED CORREC   |   |                 |            | 20                 | 24                              | 26               | 0                           | 159              | 94                                    |  |  |
|  | DSO-NS Note: Only CG Unit Regested Verification of an ATON may be entered in this column! |                 |            |                    |                                 |                  |                             |                  |                                       |  |  |

Question: Have you submitted your Navigation Systems 7030 reports and your name is not on the table above? Is the data above incorrect? If so, then you have not submitted a 7030 or all of your 7030's for your Navigation Systems activity to be entered by your FSO-IS. You may now enter your own Navigation Systems mission 30-31-32 into AUXDATA II if you know how. You still can submit all your 7030's for your Navigation Systems mission 30-31-32 into AUXDATA II if you know how. You still can submit all your 7030's for your Navigation Systems mission 30-31-32 activities to your "IS" Officer. For any 7030 problems, questions or answers check with your "IS" Officer. The FSO-IS, SO-IS & DSO-IS is the only members that can enter or make some changes to your Navigation Systems activity in AUXDATA II.

NOTE: All Navigation Systems activity awards for this year and AV certifications for next year is taken from AUXDATA information. Do to COVID-19 no AV annual maintenance certifications will not be lost this year and you will be good for 2021. Remember the old saying "If it's not in AUXDATA it didn't happen." That is why you should always check the table above each month. So, this way you can see that if you have not reported your NS activity (7030) to your FSO-IS or they have not entered your NS activity incorrectly you have time for them to correct your information into AUXDATA. The FSO-IS or SO-IS is the only member that can enter and correct your Navigation Systems activity into AUXDATA and only you can let the FSO-IS or SO-IS if the data information is incorrect.

## AUXDATA I & II real time "NS mission codes 30, 31 & 32" is in this report"

# 4. <u>2020 NAVIGATION SYSTEMS ACTIVITY REPORT:</u> "AUXDATA I & II data is included in this report"

"We're now in Phase 2, be sure to submit your 7030 to your IS Officer"

This summary report activity table covers all ATON, PATON, Bridge, & Chart Updating activities &reports received by D11 (dpw), NOAA-Office of Coast Survey & AUXDATA through January 3, 2020. 2020 DIVISIONAL BRIDGE ATON & CHART LIPDATING ACTIVITY SUMMARY REPORT

| 2020 DIVISIONAL, BRIDGE, ATON, & CHART UPDATING ACTIVITY SUMMARY REPORT  |   |                                    |                    |                                  |        |                       |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |
|--|---|------------------------------------|--------------------|----------------------------------|--------|-----------------------|-----------------------------------|-------|-------|-----------|-------------------|-------|-------------------------|-----------|-------------------|-----------------------------------|------------------|
|  |   |                                    |                    |                                  |        |                       |                                   |       |       | A         |                   |       |                         |           |                   |                                   |                  |
| Div.   | Brid<br>ge  | Bridge<br>AUX<br>Data<br>Lead only | ATON               | ATON<br>AUX<br>DATA<br>Lead only | PATON  | PATON<br>NO<br>Permit | PATON<br>AUX<br>DATA<br>Lead only | AOR   | Check | %<br>Done | Still<br>to<br>Do | AOR   | Check                   | %<br>Done | Still<br>to<br>Do | AVPQ<br>In<br><sup>Training</sup> | V<br>-<br>Q<br>S |
| 1  | 5   | 10                                 | 1                  |                                  | 122    | 1                     | 110                               | 4     | 4     | 100%      | 0                 | 101   | 101                     | 100%      | 0                 | 3                                 | 7                |
| 3  | 17  | 19                                 | 1                  |                                  | 41     |                       | 36                                | 15    | 15    | 100%      | 0                 | 32    | 32                      | 100%      | 0                 | 0                                 | 3                |
| 4  |   |                                    |                    |                                  |        |                       |                                   | 2     |       | 0%        | 2                 | 68    |                         | 0%        | 68                | 0                                 | 2                |
| 5  | 11  | 15                                 |                    |                                  | 19     |                       | 26                                | 11    | 10    | 91%       | 1                 | 103   | 25                      | 24%       | 78                | 1                                 | 8                |
| 6  | 2   | 2                                  |                    |                                  | 67     | 2                     | 37                                | 2     | 2     | 100%      | 0                 | 66    | 66                      | 100%      | 0                 | 1                                 | 3                |
| 8  |   | 2                                  | 13                 | 27                               |        |                       |                                   | 1     |       | 0%        | 1                 | 5     |                         | 0%        | 5                 | 1                                 | 5                |
| 10   | 1   |                                    |                    |                                  | 2      |                       |                                   | 9     |       | 0%        | 9                 | 54    |                         | 0%        | 54                | 0                                 | 4                |
| 11   |   | 40                                 |                    |                                  | 45     | 4.0                   | 47                                | 0     |       | 100%      | 0                 | 144   | 47                      | 0%        | 144               | 1                                 | 8                |
| 12   | 6   | 19                                 | 45                 | 07                               | 45     | 18                    | 47                                | 8     | 8     | 100%      | 0                 | 181   | 47                      | 26%       | 134               | 4                                 | 7                |
| Total  | 42  | 67                                 | 15                 | 27                               | 296    | 21                    | 256                               | 52    | 39    | 73%       | 13                | 754   | 271                     | 36%       | 483               | 11                                | 48               |
|  |   |                                    |                    | on Rep                           |        | 37                    |                                   |       |       |           |                   |       | Reports                 |           |                   | 32                                |                  |
| Total N<br>Total (   |   |                                    |                    | in AUX                           | (DATA* | 35<br>0               | _                                 |       |       |           |                   |       | ng up in A<br>zed & CU= |           |                   | <b>94</b> °                       |                  |
|  | Total ATON & Chart Updating       374       CUC = Chart Update Credits, (113 Stop Gap) = 26 CUP awarded by D113 DSO-NS for each confirmation of a Report you recently submitted via NOAA -Office of Coast Survey ASSIST Report System.         Note: *Red numbers above is the information from AUXINFO as of January 3, 2021 update         CHART & COAST PILOT UPDATE SUBMISSION THOUGH "NOAA -OFFICE OF COAST SURVEY ASSIST REPORT SYSTEM" SECTION BELOW         2019       2020         D11NR Chart Updating Year       2020         D11NR Chart Updating Year       2020 |                                    |                    |                                  |        |                       |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |
| Div.   | CU Re   |                                    | Dec 31, 2<br>2nd O | bserver                          | CUC    | (26)                  |                                   |       |       |           |                   | CU Re | ports                   | 2nd Obs   | server            | CUC (2                            | 26)              |
| 1  |   |                                    |                    | 2                                |        |                       |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |
| 3  | 1.  | - 4                                |                    | 2                                |        | 32                    |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |
| 5  |   |                                    |                    | I                                | 2      | 6                     |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |
| 8<br>10  |   |                                    |                    |                                  |        |                       |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |
| 11<br>12   |   |                                    |                    |                                  |        |                       |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |
| Total  | 1-4   | 1 = 5                              |                    | 3                                | 2      |                       |                                   | 011 5 |       |           |                   | 10000 |                         | 10/21     | 10000             | 0                                 | 0                |
| <ul> <li>Total D11 CU Reports &amp; Credits 1/1/2020 through 12/31/2020 0 0</li> <li>See 2020 NAVIGATION SYSTEMS INDUVIAL ACTIVITY REPORT Page 3</li> <li>AUXDATA I &amp; II Navigation Systems 7030 mission code 30, 31 &amp; 32 are included in this report</li> <li>D11NR Chart Updating Year is from - January 1 through December 31 each year.</li> </ul>   |   |                                    |                    |                                  |        |                       |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |
| <ul> <li>Note: The Purple number under "2<sup>nd</sup> Observer" indicates secondary Chart Updating Observers.</li> </ul>  |   |                                    |                    |                                  |        |                       |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |
| <ul> <li>Note: "ALWAYS submit a 7030 for all ATON, PATON, Bridge, &amp; Chart Updating Activity. Your work is not completed until your 7030 is in AUXDATA II or your FSO-IS hands."</li> <li>"Always check AUXINFO for your ATON, Bridge, &amp; Chart Updating activity. If you do not find your activity recorded and you have submitted the proper ANSC 7030, check with your FSO-IS or SO-IS for help." If you are not satisfied always contact the DSO-NS for help.</li> </ul> |   |                                    |                    |                                  |        |                       |                                   |       |       |           |                   |       |                         |           |                   |                                   |                  |

# DATES OF CHART LATEST EDITION TABLE

Charts Used in District 113, 02 December 2020

| Traditional Paper Last Correction Date from I |               |         |                   |                                  |                   |  |  |  |
|---|---------------|---------|-------------------|----------------------------------|-------------------|--|--|--|
| Chart No.                                     | Chart Scale   | Edition | Chart             | Update for NOAA On-Line-Viewer & |                   |  |  |  |
| ondit no.                                     |               | No.     | Edition Date      |                                  | vigational Charts |  |  |  |
| 18600   | 196,948       | 15      | Mar 2011          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18602   | 40,000        | 13      | Feb 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18603   | 40,000        | 17      | Mar 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18605   | 15,000        | 13      | Dec 2010          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18620   | 200,000       | 24      | Feb 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18622   | 25,000        | 56      | APR 2016          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18623   | 40,000        | 12      | Jan 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18626   | 40,000        | 16      | Dec 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18628   | 10,000        | 9       | Oct 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18640   | 207,840       | 27      | Oct 2015          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18643   | 30,000        | 18      | Dec 2009          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18645   | 100,000       | 28      | May 2013          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18647   | 40,000        | 16      | Mar 2009          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18649   | 40,000        | 68      | Jun 2013          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18650   | 20,000        | 58      | Jan 2017          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18651   | 40,000        | 45      | Dec 2013          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18652 SC                                      | 40,000:80,000 | 36      | CANCELLED         | 2017                             | 2017              |  |  |  |
| 18653   | 20,000        | 12      | Oct 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18654   | 40,000        | 45      | Jan 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18655   | 10,000        | 59      | Oct 2006          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18656   | 40,000        | 56      | Aug 2010          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18657   | 10,000        | 19      | Nov 2005          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18658   | 10,000        | 31      | Sep 2007          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18659   | 10,000        | 16      | Jan 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18660   | 20,000        | 3       | Sep 2005          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18661   | 40,000        | 30      | Mar 2009          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18662   | 40,000        | 22      | May 2009          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18663   | 20,000        | 6       | Apr 2006          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18664   | 20,000        | 12      | Aug 26, 2000      | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18665   | 40,000        | 11      | Aug 2004          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18666   | 10,000        | 1       | Nov 24, 2001      | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18667   | 20,000        | 12      | Aug 26, 2000      | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18680   | 210,668       | 32      | May 2013          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18682   | 20,000        | 15      | APR 2016          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18685   | 50,000        | 34      | Sep 2012          | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18686   | 40,000        | 13      | Jul 17, 1999      | LNM 50/20                        | 12/15/2020        |  |  |  |
| 18700   | 216,116       | 22      | Jul 2003          | LNM 50/20                        | 12/15/2020        |  |  |  |
| United State                                  | Volume 7      | E.D     | 2020 Edition with | Last Correc                      | ted through       |  |  |  |
| Coast Pilot                                   | volume /      | 52      | (72 COLREGS)      | 27 DECEM                         |                   |  |  |  |
| D11 CG Light List                             | Volume 6      | 2020    | Updated weekly    | LNM 52/20 – 30 DEC 2020          |                   |  |  |  |
| Weekly Updates                                |               | 2020    |                   | LININI 52/20 - 30 DEC 2020       |                   |  |  |  |

James B. Duncan, 113 DSO-NS