



**Homeland  
Security**

**U.S. Coast Guard Auxiliary  
District 11 Northern Region**

*Serving Northern California, Nevada, Utah*



## **NORTH COAST 8 DIVISION 8 COMMANDER'S REPORT**

**TO:** DCO Curtis Han, D11NR  
**CC:** District Board and Staff  
**DATE:** MAR 2023 REPORT  
**DIVISION:** North Coast 8 Division 8  
**DCDR:** William Hale

### **HIGHLIGHTS:**

1. Mendocino Point Cabrillo lighthouse lens tours.
2. Lake County Securing life jackets for Life jacket giveaway.
3. Crescent City Developing goals for 2023
4. Redding NORCAL Boat, Sport & RV Show

### **DETAILS:**

1. Mendocino Flotilla 08-07 Point Cabrillo lighthouse lens tours scheduled for March 18 and 19.
2. Lake County Flotilla 08-8 Securing life jackets for life jacket giveaway.
3. Crescent City Flotilla 08-11 is developing goals for 2023.
4. Redding Flotilla 08-39 will be participating in NORCAL Boat, Sport & RV Show March 3-5 at Shasta District Fair Grounds and Event Center in Anderson

### **Mendocino Flotilla 08-07**

1. Due to the flotilla's qualified Auxiliarist shortage, Coast Guard personnel are maintaining the fuel farm at the Point Arena.
2. Point Cabrillo lighthouse lens tours scheduled for March 18 and 19.
3. Plan to be recruiting at Point Cabrillo lighthouse lens tours.
4. Contacted 3 potential new member.

### **Lake County Flotilla 08-08**

1. The flotilla is securing life jackets for life jacket giveaway.
2. Training more flotilla members for boat crew qualification.

### **Crescent City Flotilla 08-11**

1. February 2023 was a lot of phone calls with a flurry of getting everything in some order.
2. February meeting was canceled due to inclement weather. Safety for their members was first and foremost.
3. Everyone in the flotilla is challenged to come up with a small goal for the flotilla to possibly use.
4. They will have guest speakers in March to coordinate with for safe Boating Week.

### **Redding Flotilla 08-39**

1. FC and IPFC to meet at Veteran's Hall on March 8 to conduct Flotilla inventory.
2. Materials Committee to meet at FC's house on March 11, to conduct Flotilla inventory.
3. 7025 (Unit Inventory) will be submitted upon completion of Materials Audit.
4. Application has been sent to DIRAUX for a perspective

### **PROJECTS:**

1. Developing ways to increase recruiting with emphasis on younger recruits.
2. Providing guidance to flotillas on how to use the S.M.A.R.T. goal concept.
3. Establishing a working relationship with the Sea Scouts in Eureka.

### **CHALLENGES / OBSTACLES / OPPORTUNITIES:**

1. Getting flotilla members and leaders throughout the Division reengaged and developing new opportunities.
2. Develop new leaders and officers though out Division.
3. Getting and training Mendocino Flotilla members qualified to operate and maintain the fuel farm at the Point Arena.
4. Getting members out of REYR and back to work.

### **AGENCY INTERACTION:**

1. None this month.

### **GOALS OF DIVISION 8:**

- Membership increase: Each flotilla to recruit 5 new members.

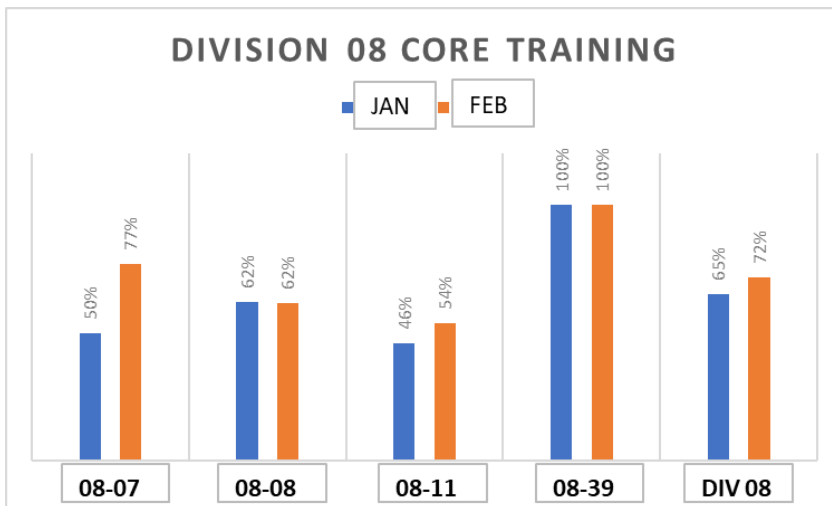
Several flotillas reporting have several potential candidates. Applications have been submitted to DIRAUX. All flotillas are planning requitement events.

- Establish a flotilla or detachment in Eureka.

Currently have one member from the Crescent City Flotilla that lives in Redding and is being groomed to be a Flotilla Commander. Preparing recruitment efforts in the area. We are exploring to possibility of recruiting for the local Sea Scouts.

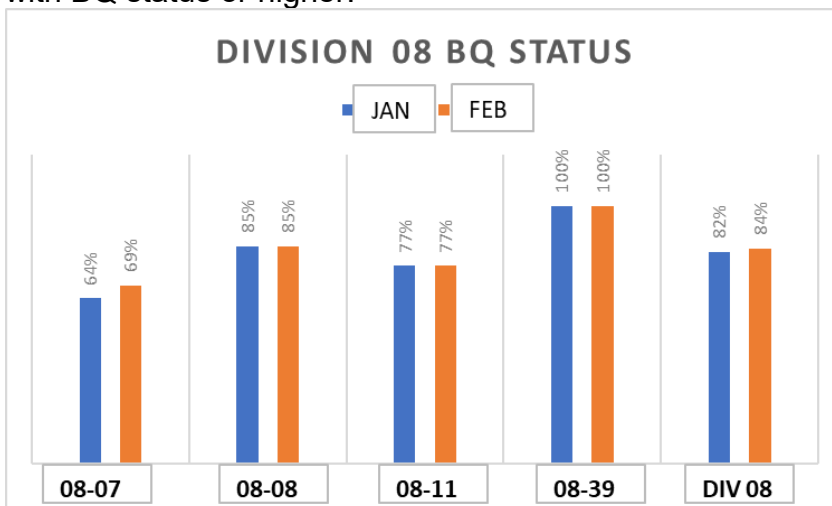
- All members of each flotilla up to date on core and mandatory training.

The chart shows each Flotilla's and the Division's overall current rate of compliance with core training.



- All members of each flotilla with 1 years in, to be at least BQ status.

The chart shows each Flotilla's and the Division's overall current rate of members with BQ status or higher.



- Minimum of one ATON verifier in each flotilla.

Currently Flotilla 08-08 has one ATON verifier and a second one working on completing the PQS requirements. Flotillas 08-11 and 08-39 each have one member completing the ATON Verifier PQS.

**\*\*END OF REPORT\*\***

**Respectfully submitted,  
William Hale  
DCDR – Division 8**